

CHIPPENHAM PARISH COUNCIL – AGENDA

Clerk: Sally Hughes
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Monday 10th April 2017 - 7pm to 9.00pm Chippenham Village Hall

- 17-18/01 Apologies for absence
- 17-18/02 Declaration of Interest – to consider dispensation requests
- 17-18/03 Minutes of the last meeting
- 17-18/04 Public Participation
- 17-18/05 District Council Report
- 17-18/06 County Council Report
- 17-18/07 Planning
 - i. Debbie Wildridge - CLT
- 17-18/08 Matters Arising
 - i. Play areas
 - ii. Defibrillator Project
 - iii. Emergency Plan
- 17-18/09 Highway Matters
 - i. Traffic Working Group
 - ii. Highways
 - iii. LHI Grant
 - iv. Street light PC3 (Parkside)
 - v. Road signs
- 17-18/10 Village matters
 - i. Risk Assessment
 - ii. Village Hall
 - iii. Welcome Pack
 - iv. Newsletter Editor
 - v. Village Spring Clean
 - vi. Prescription and medication delivery
 - vii. Funding request – transport service
- 17-18/11 Correspondence and Financial Matters
 - i. Policies
 - ii. Accounts
 - iii. Shared PCSO
- 17-18/12 Items for the next agenda

Any outstanding agenda items will be carried over to the next meeting.