

## CHIPPENHAM PARISH COUNCIL – AGENDA

---

Clerk: Sally Hughes  
44b High Street, Chippenham CB7 5PR  
01638 720915  
chippenhamparishcouncil@hotmail.com

### Monday 9<sup>th</sup> March 2020 – 7pm Chippenham Village Hall

- 19-20/120 Apologies for absence
- 19-20/121 Declaration of Interest – to consider dispensation requests
- 19-20/122 Minutes of the last meeting
- 19-20/123 Public Participation
- 19-20/124 District Council Report
- 19-20/125 County Council Report
- 19-20/126 Planning
- i. 20/00165/FUL – 42 New Street
  - ii. 20/00194/FUL – 2 x 3(4) bed houses, Land behind 38 High Street
  - iii. 19/01409/FUM – Land NW A11, change of use from agricultural land to D1 training site
  - iv. 19/01779/FUL – Chippenham cricket club, extension to existing pavilion
  - v. Sunnica Solar Farm – meeting with LF
- 19-20/127 Play Areas
- 19-20/128 Highway Matters
- 19-20/129 Village matters
- i. Risk Assessment
  - ii. Emergency Plan
  - iii. Noticeboards
  - iv. Newsletter
  - v. Recent criminal activity
  - vi. Village clean up
- 19-20/130 Correspondence and Financial Matters
- i. Policies
  - ii. Charity Accounts – trustees and Revitalising Trusts
  - iii. Pools Land and Village Hall
  - iv. April meeting date
  - v. Tenders (play area and Palace Lane)
  - vi. Co-option of new councillor
  - vii. Clerk's contract
  - viii. CAPALC membership
- 19-20/131 Items for the next agenda

Any outstanding agenda items will be carried over to the next meeting.